



Notice and Agenda

Technical Review Meeting

Council Chambers - City Hall
10 E. Mesquite Blvd. - 2nd Floor
TUESDAY, SEPTEMBER 15, 2026 - 2:30 PM

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair and Board. Additionally, the Chair and Board may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

1. Public Comments

During the Public Comment portion of the agenda, comments are to be limited to matters not appearing on the agenda or do not provide for specific public comment under another agenda item. Public Comment will be provided on each agenda under each specific item of business. Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

- 1.1 Public Comment
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2. Consent Agenda

Items on the Consent Agenda may not require discussion. These items may be a single motion unless removed at the request of the Mayor, City Council, or City Manager.

- 2.1 Consideration and approval of the Tuesday, July 21, 2026 Special City Council Meeting Minutes, the Tuesday, July 28, 2026 and Tuesday, August 11, 2026 Regular City Council Meetings Minutes, the Tuesday, September 1, 2026 Technical Review Meeting Minutes, and the Tuesday, September 22, 2026 Regular City Council Meeting Agenda.

- Public Comment
 - Discussion and Possible Action
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[m 7-21-2026 Special.pdf](#)

[m 7-28-2026 RCC.pdf](#)

[m 8-11-2026 RCC.pdf](#)

[m 9-1-2026 TRM.pdf](#)

2.2 Consideration for approval of:

- a) Notifications of Bills Paid
- b) Purchase Orders

- Public Comment
 - Discussion and Possible Action
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[2026-08-26 TO 2026-09-10 - Check Register - City Council Agenda.pdf](#)

[2026-09-22 Budget Trsfrs & POs.pdf](#)

2.3

Consideration of Approval of Resolution No. R26-022, adopting Interlocal Contract (No 3299) between Regional Transportation Commission of Southern Nevada and Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City and City of Mesquite for Regional Big Data Mobility Analytics & Safety Platform

- Public Comments
 - Discussion and Possible Action
- [Cover Page](#)

[ResNo_R26022.pdf](#)

[RTC_Contract3299.pdf](#)

2.4 Consideration and Approval of the Adjustment for the City of Mesquite, Nevada Year-End Augmentation of the FY 2025-2026 Budget for Appropriations in the General Funds and Governmental Funds.

- Public Comment
- Discussion and Possible Action

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[R26-027.docx](#)

3. Special Items

- 3.1 Southern Nevada Transit Coalition quarterly report

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- 3.2

Consideration of a presentation by John Rosen from the Master Plan Committee and Possible Direction to Staff Regarding Revising Title 9, Chapter 7 of Mesquite Municipal Code

- Public Comments
- Discussion and Possible Action

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[Presentation.pdf](#)

4. Resolutions & Proclamations

- 4.1 Consideration of Resolution R26-025 approving an Inter-local Agreement between Clark County, NV and the City of Mesquite for Geographic Information Systems (GIS) related data and services.

- Public Comment
- Discussion and Possible Action

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[2026 GIS_Interlocal Data Sharing Agreement.docx](#)

- 4.2

Consideration of Approval of Resolution No. R26-023, adopting Interlocal Contract (No. 3306) between the City of Mesquite and the Regional Transportation Commission of Southern Nevada for Canyon Crest Boulevard Improvements Phase 2 (Oasis Boulevard to Mesquite Heights Road)

- Public Comments
- Discussion and Possible Action

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[ResNo_R26023.pdf](#)

[RTC_Contract3306.pdf](#)

4.3

Consideration and Approval of Resolution No. R26-024, adopting Interlocal Contract (No. 3305) between the City of Mesquite and the Regional Transportation Commission of Southern Nevada for Falcon Ridge Parkway & Bertha Howe Avenue
- Traffic Signal

- Public Comments
- Discussion and Possible Action

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[ResNo_R26024.pdf](#)

[RTC_Contract3305.pdf](#)

5. Department Reports

5.1 Mayor's Comments and Reports

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5.2 Council and Staff's Comments and Reports

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6. Adoption of Bills as Ordinances

6.1

Consideration of adoption of Bill as Ordinance No. B26-007 amending Title 9, Chapter 7, Articles C Through J of the Mesquite Municipal Code regarding Vacation Home Rentals

- Public Comments
- Discussion and Possible Action

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[ExhibitA.pdf](#)

[BILL_AS_ORDINANCENO_B26-007.pdf](#)

7. Administrative Items

- 7.1 Application #ZCM-26-002- Consideration of proposal by Mesquite Medical Center, LLC, to change the zoning on 10.82 acres from PUD/ High-Density Multifamily Residential (PUD/MF-4) to PUD/General Commercial (PUD/CR-2). The site is located at 1170 Birdie Lane, east of Falcon Ridge Parkway, between Bertha Howe Avenue and Birdie Lane, Clark County Assessor's Parcel # 001-18-101-031.

- Public Hearing
 - Discussion and Possible Action
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[Smiths Marketplace Resolution Exhibit A.pdf](#)

[ZCM 26-002 Smith Marketplace staff memo.pdf](#)

[ZCM 26-002 Smiths Marketplace zoning map amendment Resolution R26-026.pdf](#)

[ZCM-26-002.pdf](#)

- 7.2 Consideration of Conditional Use Permit Application No. CUP-26-017 to allow a single-family residence to be operated as a short-term vacation rental. The project site is located at 935 Valley View Drive. The project site is Clark County Assessor's Parcel # 001-10-310-004, and is located in the Single Family Residential (SF) zoning district.

- Public Hearing
 - Discussion and Possible Action
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[CUP-26-017 McOmie STR 935 Valley View Drive Staff Report.pdf](#)

[CUP-26-017.pdf](#)

8. Public Comments

After all council business has concluded, this Public Comment portion of the agenda shall be open to all viewpoint comments, including agendized items. . Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

- 8.1 Public Comment

9. **Adjournment**

9.1 Adjournment

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To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

1. *Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada*
2. *Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada*
3. *Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada*
4. *Mesquite Library, 121 W. First North, Mesquite, Nevada*

The agenda is also available on the Internet at <http://www.mesquitenv.gov> and <http://nv.gov>